

RECEIVED
CENTRAL FAX CENTER

001/009

FEB 04 2008

PATENT

Request For Continued Examination (RCE) Transmittal Address to: Commissioner for Patents Box RCE P.O. Box 1450, Alexandria, VA 22313-1450 Fax No.: 571-273-8300	Application No. :	10/583,319
	Filing Date :	June 13, 2006
	First Named Inventor :	SUN-JAE PARK
	Group Art Unit :	3617
	Examiner :	BASINGER, SHERMAN D.
	Attorney Docket No. :	JCLA21090-R

This is a Request for Continued Examination (RCE) under 37 C.F.R. 1.114 of the above-identified application.

1. Submission required under 37 CFR § 1.114.**a. [] Previously submitted**

() Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on _____

() Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

b. [X] Enclosed(X) Preliminary Amendment in 7 pages.

() Other _____

2. Miscellaneous

a. () Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months.

b. () Associate Power of Attorney.

3. Fees are calculated as follows:

		CLAIMS AS FIELD				
NUMBER FILED		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
Basic Fee				\$ 405	\$ 405	
Total Claims	7	MINUS 20	= 0 x	\$ 25	= \$ 0	
Independent Claims	1	MINUS 3	= 0 x	\$ 105	= \$ 0	
[1] month(s) extension of time is hereby requested.				Time Extension Fee	= \$ 60	
					Total:	\$ 465

Page 1 of 2

JCLA21090-R

02/05/2008 VBUI11 00000032 500710 10583319

02/05/2008 VBUI11 00000032 500710 10583319

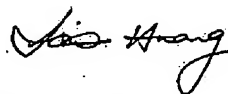
02 FC:2251 60.00 DA

01 FC:2801 405.00 DA

FEB 04 2008

PATENT

- a. ☐ Check in the amount of \$ _____ enclosed
- b. ☒ The Commissioner is hereby authorized to charge the fee in the amount of \$ 465 as calculated above and any additional required fees, or credit any overpayments, to Deposit Account No. 50-0710 (Order No. JCLA21090-R).
- i. ☒ RCE fee required under 37 CFR 1.17(e)
- ii. ☒ Extension of time fee (37 CFR 1.136 and 1.17).

Date: February 4, 2008Jiawei Huang
Registration No. 43,330

Please send correspondence to:

J.C. Patents
4 Venture Suite 250
Irvine, CA. 92618
Tel.: (949) 660-0761
Fax: (949)-660-0809

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, P.O. Box 1450, Alexandria, VA 2233-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number 571-273-8300, on February 4, 2008.

Signature: Michelle Chang